



**ARMY WELFARE HOUSING ORGANISATION (AWHO)**  
Kashmir House, Rajaji Marg, New Delhi-110011  
Visit us at [www.awhosena.in](http://www.awhosena.in)

**DEMAND/ INCLINATION SURVEY : JEWAR CITY,  
UTTAR PRADESH FROM 15 MAY 2026 TO 30 SEPTEMBER 2026**

1. Inclination Survey for **Jewar City, Uttar Pradesh** for Group Housing project is being carried out by **AWHO** from **15 May 2026 to 30 September 2026** to ascertain the demand from **serving / retired Indian Army personnel and their widows and parents of deceased Army pers who are in receipt of family pension.**
2. **Eligibility:-**
  - (a) Serving/Retired Indian Army personnel, their widows and parents of deceased Army pers who are in receipt of family pension are eligible to apply.
  - (b) Registrants and Allottees of other project are also eligible to apply as Priority II. They should furnish the details of earlier DU/ Plot allotted by AWHO to them.
3. **Details of Land/ Planning:-** The project will be planned based on the response received from the environment.
4. This survey is meant to **gauge the popularity and will not be used to decide the seniority or basis for allotment.**
5. All desirous Officers, JCOs, OR, Ex-servicemen, Widows, dependents and parents of battle/ fatal casualties personnel are requested to forward their demand as per details given in Appendix, by E-mail/ post.
6. Replies received till **30 September 2026** will be considered for deciding the way forward.

**For further details contact :**

Tele Exch No : 011-23013163, 011-23017768  
(Extn No 353, 342, 335, 325)  
e-mail : [mkt05@awhosena.org](mailto:mkt05@awhosena.org)

Appendix

**DEMAND/ INCLINATION SURVEY FOR AWHO GROUP HOUSING PROJECT  
AT JEWAR, UTTAR PRADESH**

1. Personal No/Army No : \_\_\_\_\_
2. PPO No (if applicable) : \_\_\_\_\_
3. Rank & Name : \_\_\_\_\_
4. Regt/Corps : \_\_\_\_\_
5. Correspondence Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
6. E-mail ID : \_\_\_\_\_
7. Alternate E-mail ID : \_\_\_\_\_
8. Contact No : \_\_\_\_\_
9. Alternate Contact No : \_\_\_\_\_
10. Choice – Station : \_\_\_\_\_

11. Configuration of Flat \_\_\_\_\_ (2 BHK/ 3 BHK/ 4 BHK)

**(Only one configuration of Flat to be given)**

12. (a) Are you or your spouse presently a registrant / allottee of AWHO?

YES/NO

Registration No.

(b) Were you or your spouse ever allotted a DU/Plot from AWHO in the past which you do not own now?

YES/NO

Registration No.

(Signature of Applicant)

No \_\_\_\_\_

Place :

Rank \_\_\_\_\_

Date :

Name \_\_\_\_\_